

## Bid Proposal - Summary Sheet



| Project Name   | Project #                     | Date              | Bid Opening Time | Time   |
|--|-------------------------------|-------------------|------------------|--|
| MCC-ADA Compliance Retrofit                              | 2019-302 G (1-1)              | September 5, 2019 | 3:00 PM          | verified by  |
| Agency   | Project Manager, Phone        |                   | Location         | <input checked="" type="checkbox"/> Advertised<br><input type="checkbox"/> SWR<br><input type="checkbox"/> LPW |
| Department of Corrections<br>Monroe Correctional Complex | Norm Sheppard<br>360-725-8525 |                   | Tumwater         |  |

| Contracts Specialist, Phone  | A/E Firm       | Phone        | Fax |
|------------------------------|----------------|--------------|-----|
| Diana Cannon<br>360.725.8338 | KMB Architects | 360-352-8883 |     |

| NAME OF FIRM                                 | BASE BID | Bid Alternates |   |   |   |   | Day | ADD  | Bond  | Sub  |
|--|----------|----------------|---|---|---|---|-----|------|-------|------|
|  |          | 1              | 2 | 3 | 4 | 5 | Rqd | RCVD | Check | List |
| 1 <b>AGR &amp; C</b><br>City: Gig Harbor, WA | 454,500  |                |   |   |   |   |     | ✓    | ✓     |      |
| 2 <b>EMTech</b><br>City: Centralia, WA       | 269,000  |                |   |   |   |   |     | ✓    | ✓     |      |
| 3<br>City:                                   |          |                |   |   |   |   |     |      |       |      |
| 4<br>City:                                   |          |                |   |   |   |   |     |      |       |      |
| 5<br>City:                                   |          |                |   |   |   |   |     |      |       |      |
| 6<br>City:                                   |          |                |   |   |   |   |     |      |       |      |
| 7<br>City:                                   |          |                |   |   |   |   |     |      |       |      |
| 8<br>City:                                   |          |                |   |   |   |   |     |      |       |      |
| 9<br>City:                                   |          |                |   |   |   |   |     |      |       |      |
| 10<br>City:                                  |          |                |   |   |   |   |     |      |       |      |
| 11<br>City:                                  |          |                |   |   |   |   |     |      |       |      |
| <b>PROJECT ESTIMATE</b>                      | 294,506  |                |   |   |   |   |     |      |       |      |

*[Handwritten Signature]*

RECORDER'S SIGNATURE

*[Handwritten Signature]*

PROPOSAL READER'S SIGNATURE